

June 15, 2018

Bluegrass Council of the Blind, Inc. 1093 South Broadway, Suite 1214 Lexington, KY 40504 info@bcbky.org 859-259-1834

EVENTS CALENDAR

JUNE 20 & JULY 18 – There are 3 more hands-on nutrition education classes and cooking classes to go to in this series offered by the BCB and the UK Cooperative Extension! Classes will be from 1:30 – 2:30 p.m. Both of these dates will be at UK's Cooperative Extension Office, and there will be no meeting on the 4th of July due to Independence Day.

JUNE 27 – The BCB Peer Support Group Meeting will be from 12 – 2 p.m. in the BCB Community Room. The topic of the meeting will be the upcoming Lions Bluegrass Fair and the Lion's Club, with guest speaker Pat Ryan, the president of the Lexington Lions Club.

JUNE 28 - Below is the link to the BCB team page for the ACB fundraising walk to be held June 30 at the national convention in St Louis. The Bluegrass Council of the Blind is registered under the team name Bluegrass Thoroughbreds! BCB will receive 50% of all donations with the other half going to support ACB our national organization. Any and all donations are greatly appreciated and will contribute to programs and initiatives that serve people affected by sight loss. You can register as a team member and don't even have to be there in person. To qualify, donations must be received by June 28, 2018. We appreciate your support!

https://acb.donorpages.com/2018ACBWalk/BluegrassThoroughbreds

JULY 2 - Braille Study from 1-2 p.m. Participants have been learning what Braille is, the Braille alphabet and numbers, and some punctuation. This is the third of 5 monthly meetings.

JULY 12 – 22 - For over 55 years the Lexington Lions Club has presented the Bluegrass Fair that raises funds for community organizations to provide vision and hearing services to people who cannot afford them. Come out to 3051 Leestown Rd in Lexington to experience thrill rides, pig races, tons of food, and so much more!

Bluegrass Council of the Blind, Inc. 1093 S. Broadway, Ste. 1214 Lexington, KY 40504 FREE MATTER FOR THE BLIND AND HANDICAPPED

«Name» «Address» «City», «State» «Zip»